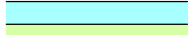
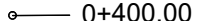
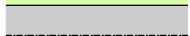
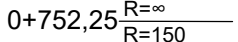
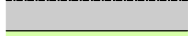
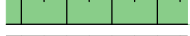
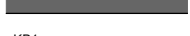
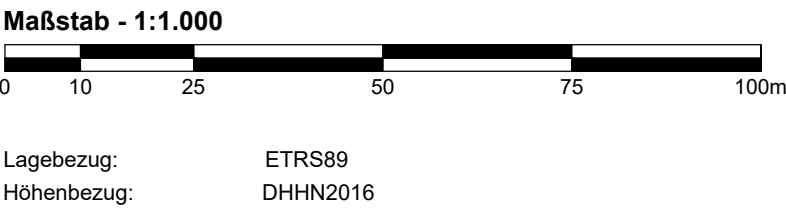


# Legende

|                                                                                     |                                               |                                                                                     |                      |
|-------------------------------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------------------------------------|----------------------|
|  | Entwässerungsmulde                            |  | Stationierung Damm   |
|  | Fahrbahn mit Achse und Fahrstreifenaufteilung |  | Dammradien           |
|  | Bankett                                       |  | Drainage             |
|  | Dammböschung                                  |  | Höhenkote            |
|  | Entwässerungsgraben                           |  | Schnittlinie         |
|  | Straßennebenflächen                           |  | Fluss Kilometerstand |
|  | Asphalt                                       |  | Stauziel 357,50      |
|  | Kernbohrung                                   |  | Kabelzugschacht      |
|  | Deichschutzstreifen                           |  | Leerrohre            |
|  | Böschungssteine                               |                                                                                     |                      |



BAYREUTH

Wasserwirtschaftsamt  
Hof

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                          |  |                                   |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------|--|-----------------------------------|--|
| Vorhaben:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | Gew II, Roter Main<br>Hochwasserschutz Bayreuth<br>Hochwasserrückhaltebecken Bauernhöfen |  | Anlage:<br><br>3                  |  |
| Vorhabensträger:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | Wasserwirtschaftsamt Hof                                                                 |  | Plan-Nr.:<br><br>02               |  |
| Landkreis:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | Stadt und Landkreis Bayreuth                                                             |  |                                   |  |
| Gemeinde:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | Stadt Bayreuth, Gemeinde Weidenberg                                                      |  | Plan-Code:<br>462000 - G - 3 - 02 |  |
| Vorhabenskennzeichen :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | GSh 4620000016                                                                           |  |                                   |  |
| Maßstab:<br><br>1:1000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |     |  | Ausgabe vom:                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                          |  | Ersatz für:                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                          |  | Ursprung:                         |  |
| <div style="display: flex; justify-content: space-between; align-items: center;"> <div style="text-align: center;">  <p><b>TRACTEBEL</b></p> </div> <div style="text-align: center;"> <p>Tractebel GmbH<br/>Geschäftsbereich München</p> <p>Grunder Straße 53<br/>81379 München<br/>Tel. 089 381907-70 Fax 089 381907-99</p> </div> <div style="text-align: center;">  <p><b>engie</b></p> </div> </div> |  |                                                                                          |  |                                   |  |
| Entwurfsverfasser                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                          |  |                                   |  |
| 15.12.2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | gez. Strack                                                                              |  | entw. 25.09.2025                  |  |
| Datum                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | Unterschrift Entwurfsverfasser                                                           |  | Altintas                          |  |
| 15.12.2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | gez. Merz Behördenleiterin                                                               |  | gez. 25.09.2025                   |  |
| Datum                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | Unterschrift Vorhabensträger                                                             |  | Saraf                             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                          |  | gepr. 25.09.2025                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                          |  | Reil                              |  |